

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JANUARY 13, 2009**, upon the application of **HILCORP ENERGY COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Disc Bol 17 Sand, Reservoir B**, in the North Freshwater Bayou Field, Vermilion Parish, Louisiana.

1. To permit the applicant to designate and utilize its Louisiana Furs Inc. No. F-20 Well as an alternate unit well for the DISC BOL 17 RB SUA, said well to be at the location shown on the plat submitted with the application.
2. To permit the operator to produce the unit allowable from the existing unit well, the proposed alternate unit well, or both at its option.
3. Except to the extent herein designated, to continue in full force and effect the provisions of Office of Conservation Order No. 973-K-1.
4. To consider such other matters as may be pertinent.

The Disc Bol 17 Sand was fully defined in Order No. 973-K-1, effective January 5, 1999.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

12/22/08;12/26/08

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**